

AGENDA April 7, 2025

PLEDGE

PEAD MINUTES/PASS

GUEST

FINANCE

W.O.H. MIKE

KEN REPORT

MARK/STEVE WEB SITE:

Center report: rentals... Sheriff Volunteers 2nd Wednesday of the month, 10-12

Mark's group rented this Saturday April 5.

Girls Scouts every other Wednesday from 5-7, Josephine County Food Bank every Thursday except holidays 12:30-2:00 Every Tuesday and Thursday 9-12 Start serving at 11:00 And I will also let Ken know of rentals. I made a small change to the rental agreement. If you rent from 12-4 You cannot come in at 9 AM to set up. You come in set up during your rental time. 2nd month this has happened. I guess I have been to nice.

The Youth group from Merlin Baptist Church called to talk about using our ball park for Archery training.

Don't forget May 3 is the Merlin Parade.

So my back went out and I didn't make it down here to check the new phone. I received a call from Farley from the Purple Heart Foundation and they are wanting to hold their State convention here September 14. They are a 501 C-3 organization so I told them 150.00+75.00 Cleaning deposit and we will refund 50 of the deposit. They will get back to me. He said he filled out out form on the Website but didn't hear back from anyone. I suggest until we get the online cc reader, we post above the form please download and return.

I have filled out another begging letter for the car show and one for the sponsorship letter for Music in the Park. Please take it to your insurance company, car repair shop, whatever.

New Business

Old Business Next meeting is May 5

